

Appendix Two to Chapter Three  
The Thirty-six Families of Yoginis of the Ganachakra

<u>East</u>	<u>South</u>	<u>West</u>	<u>North</u>	<u>Southeast</u>	<u>Southwest</u>	<u>Northwest</u>	<u>Northeast</u>
Tara Shudra Wind Wife Lotus	Pandaravasini Kshatriya Fire Daughter Conch Possessor	Lochana Vaishya Earth Mother Elephant	Mamaki Brahmin Water Sister Variegated	Vajra Touch	Vajra Taste	Vajra Smell	Vajra Form
Vajra Sound Brazier	Atinila Dancer	Raudrakshi Well digger	Vajra Dharmadhatu Jewelry Smith	Vajra Touch Rope Maker	Vajra Taste Liquor seller	Vajra Smell Garland Maker	Vajra Form Goldsmith
Charcika Meat Seller	Varahi Pastry baker	Vajrahasta Seamstress	Raudri Dancer	Kumari Potter	Vaishnavi Prostitute	Vedavaktri Fisher	Mahashri Clothes Dyer
Atibala Bronze Smith	Jambhaki Lac Dyer	Stambhaki Cotton weaver	Manaki Seed-oil presser	Vajrashrinkali Arrow Maker	Bhrkuti Wool worker	Marici Leather	Chunda Barber
Dog-Face Lalo ascetic's wife	Pig-Face Cleaner of filth	Wolf-Face Butcher's Wife	Tiger-Face Barbarian	Raven-Face Mad Woman	Vulture-Face Corpse Burner	Garuda-Face Bhilli Woman	Owl-Face Hermitress

Vajra Sound and so forth, along with Raudri and Raudrakshi are the nieces  
The eight Yoginis of the Speech Mandala are cousins  
The eight wrathful Ladies are (second?) cousins  
The eight rab gtum mas are nieces.